

**FOURTH NEPHI**  
**THE BOOK OF NEPHI**  
**WHO IS THE SON OF NEPHI**  
**ONE OF THE DISCIPLES OF JESUS CHRIST**

*An account of the people of Nephi, according to his record.*

Page 465

*The Nephites and the Lamanites are all converted to the Church of Christ  
They have all things in common, work miracles, and prosper in the land*

	<u>Year</u>
1	A.D. 34
	A.D. 35
2	A.D. 36
3	
4	A.D. 37
5	
6	A.D. 38
7	A.D. 59
8	
9	
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11	Page 466
12	
13	
14	A.D. 71
	A.D. 100
15	

16 the hand of God. ■ There were no robbers, nor murderers, neither were there Lamanites,  
17 nor any manner of -ites; but they were in one, the children of Christ, and heirs to the  
18 kingdom of God. ■ And how blessed were they! For the Lord did bless them in all their  
doings; yea, even they were blessed and prospered until an hundred and ten years had  
passed away; and the first generation from Christ had passed away, and there was no  
contention in all the land. A.D. 110

*Nephi dies, his son Amos keeps record for 84 years*

19 And it came to pass that Nephi, he that kept this last record, (and he kept it upon the plates  
of Nephi) died, and his son Amos kept it in his stead; and he kept it upon the plates of  
20 Nephi also. ■ And he kept it eighty and four years, and there was still peace in the land, save  
it were a small part of the people who had revolted from the church and taken upon them  
the name of Lamanites; therefore there began to be Lamanites again in the land.

*After two centuries divisions, evils, false churches, and persecutions arise*

21 And it came to pass that Amos died also, (and it was an hundred and ninety and four years  
from the coming of Christ) and his son Amos kept the record in his stead; and he also kept  
it upon the plates of Nephi; and it was also written in the book of Nephi, which is this book. A.D. 194

22 And it came to pass that two hundred years had passed away; and the second generation had  
23 all passed away save it were a few. ■ And now I, Mormon, would that ye should know that  
the people had multiplied, insomuch that they were spread upon all the face of the land, and  
that they had become exceedingly rich, because of their prosperity in Christ. A.D. 200  
Page 467

24 And now, in this two hundred and first year there began to be among them those who were  
lifted up in pride, such as the wearing of costly apparel, and all manner of fine pearls, and of  
25 the fine things of the world. ■ And from that time forth they did have their goods and their  
26 substance no more common among them. ■ And they began to be divided into classes; and  
they began to build up churches unto themselves to get gain, and began to deny the true  
church of Christ. A.D. 201

*Other churches are formed - iniquity increases  
Three Nephites and church members persecuted*

27 And it came to pass that when two hundred and ten years had passed away there were many  
churches in the land; yea, there were many churches which professed to know the Christ,  
and yet they did deny the more parts of his gospel, insomuch that they did receive all  
manner of wickedness, and did administer that which was sacred unto him to whom it had  
28 been forbidden because of unworthiness. ■ And this church did multiply exceedingly  
because of iniquity, and because of the power of Satan who did get hold upon their hearts. A.D. 210

29 And again, there was another church which denied the Christ; and they did persecute the  
true church of Christ, because of their humility and their belief in Christ; and they did  
30 despise them because of the many miracles which were wrought among them. ■ Therefore  
they did exercise power and authority over the disciples of Jesus who did tarry with them,  
and they did cast them into prison; but by the power of the word of God, which was in  
them, the prisons were rent in twain, and they went forth doing mighty miracles among  
31 them. ■ Nevertheless, and notwithstanding all these miracles, the people did harden their  
hearts, and did seek to kill them, even as the Jews at Jerusalem sought to kill Jesus,  
32 according to his word. ■ And they did cast them into furnaces of fire, and they came forth  
33 receiving no harm. ■ And they also cast them into dens of wild beasts, and they did play  
with the wild beasts even as a child with a lamb; and they did come forth from among them,  
34 receiving no harm. ■ Nevertheless, the people did harden their hearts, for they were led by  
many priests and false prophets to build up many churches, and to do all manner of iniquity.  
And they did smite upon the people of Jesus; but the people of Jesus did not smite again.  
And thus they did dwindle in unbelief and wickedness, from year to year, even until two

hundred and thirty years had passed away.

35 And now it came to pass in this year, yea, in the two hundred and thirty and first year, there A.D. 231  
36 was a great division among the people. ■ And it came to pass that in this year there arose a  
people who were called the Nephites, and they were true believers in Christ; and among  
37 them there were those who were called by the Lamanites--Jacobites, and Josephites, and  
Zoramites; ■ Therefore the true believers in Christ, and the true worshipers of Christ,  
38 (among whom were the three disciples of Jesus who should tarry) were called Nephites, and  
Jacobites, and Josephites, and Zoramites. ■ And it came to pass that they who rejected the  
gospel were called Lamanites, and Lemuelites, and Ishmaelites; and they did not dwindle in  
unbelief, but they did wilfully rebel against the gospel of Christ; and they did teach their  
children that they should not believe, even as their fathers, from the beginning, did dwindle.  
39 And it was because of the wickedness and abomination of their fathers, even as it was in the  
beginning. And they were taught to hate the children of God, even as the Lamanites were  
taught to hate the children of Nephi from the beginning.

40 And it came to pass that two hundred and forty and four years had passed away, and thus A.D. 244  
were the affairs of the people. And the more wicked part of the people did wax strong, and  
41 became exceedingly more numerous than were the people of God. ■ And they did still  
continue to build up churches unto themselves, and adorn them with all manner of precious  
things. And thus did two hundred and fifty years pass away, and also two hundred and sixty A.D. 250  
years. A.D. 260

42 And it came to pass that the wicked part of the people began again to build up the secret  
43 oaths and combinations of Gadianton. ■ And also the people who were called the people of  
Nephi began to be proud in their hearts, because of their exceeding riches, and become vain  
44 like unto their brethren, the Lamanites. ■ And from this time the disciples began to sorrow  
for the sins of the world.

*All Nephites and Lamanites become wicked except for the disciples of Jesus*

45 And it came to pass that when three hundred years had passed away, both the people of A.D. 300  
46 Nephi and the Lamanites had become exceedingly wicked one like unto another. ■ And it  
came to pass that the robbers of Gadianton did spread over all the face of the land; and  
there were none that were righteous save it were the disciples of Jesus. And gold and silver  
did they lay up in store in abundance, and did traffic in all manner of traffic.

*Amos dies, Ammaron his son hides up the sacred records.*

47 And it came to pass that after three hundred and five years had passed away, (and the people A.D. 305  
did still remain in wickedness) Amos died; and his brother, Ammaron, did keep the record  
in his stead.

48 And it came to pass that when three hundred and twenty years had passed away, Ammaron, A.D. 321  
being constrained by the Holy Ghost, did hide up the records which were sacred--yea, even  
all the sacred records which had been handed down from generation to generation, which  
were sacred--even until the three hundred and twentieth year from the coming of Christ.  
49 And he did hide them up unto the Lord that they might come again unto the remnant of the  
house of Jacob according to the prophecies and the promises of the Lord.

And thus is the end of the record of Ammaron.