

THE BOOK OF MORONI

Between
A.D. 400
and 421

CHAPTER ONE

*Moroni writes for the benefit of the Lamanites
The Nephites who will not deny Christ are put to death.*

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1 **N**ow I, Moroni, after having made an end of abridging the account of the people of
2 Jared, I had supposed not to have written more, but I have not as yet perished; and
3 I make not myself known to the Lamanites lest they should destroy me. ■ For
4 behold, their wars are exceedingly fierce among themselves; and because of their hatred they
put to death every Nephite that will not deny the Christ. ■ And I, Moroni, will not deny the
Christ; wherefore, I wander whithersoever I can for the safety of mine own life. ■ Wherefore,
I write a few more things, contrary to that which I had supposed; for I had supposed not to
have written any more; but I write a few more things, that perhaps they may be of worth
unto my brethren, the Lamanites, in some future day, according to the will of the Lord.

CHAPTER TWO

Jesus gave the Nephite apostles power to confer the gift of the Holy Ghost.

1 The words of Christ, which he spake unto his disciples, the twelve whom he had chosen, as
2 he laid his hands upon them-- ■ And he called them by name, saying:

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**“Ye shall call on the Father in my name,
in mighty prayer;
and after ye have done this
ye shall have power that to him upon whom ye shall lay your hands,
ye shall give the Holy Ghost;
and in my name shall ye give it,
for thus do mine apostles.”**

3 Now Christ spake these words unto them at the time of his first appearing; and the
multitude heard it not, but the disciples heard it; and on as many as they laid their hands, fell
the Holy Ghost.

CHAPTER THREE

Elders ordain priests and teachers by the laying on of hands.

1 The manner which the disciples, who were called the elders of the church, ordained priests
2 and teachers-- After they had prayed unto the Father in the name of Christ, they laid their
hands upon them, and said:

3 *“In the name of Jesus Christ I ordain you to be a priest,
(or, if he be a teacher) I ordain you to be a teacher,
to preach repentance and remission of sins through Jesus Christ,
by the endurance of faith on his name to the end.
Amen.”*

4 And after this manner did they ordain priests and teachers, according to the gifts and
callings of God unto men; and they ordained them by the power of the Holy Ghost, which
was in them.

CHAPTER FOUR

How the elders and priests administer the sacramental bread.

1 The manner of their elders and priests administering the flesh and blood of Christ unto the
2 church; and they administered it according to the commandments of Christ; wherefore we
know the manner to be true; and the elder or priest did minister it-- ■ And they did kneel
down with the church, and pray to the Father in the name of Christ, saying:

3 *“O God, the Eternal Father,
we ask thee
in the name of thy Son, Jesus Christ,
to bless and sanctify this bread*

*to the souls of all those who partake of it;
that they may eat in remembrance of the body of thy Son,
and witness unto thee,
O God, the Eternal Father,
that they are willing to take upon them the name of thy Son,
and always remember him,
and keep his commandments which he hath given them,
that they may always have his Spirit to be with them.
Amen.”*

CHAPTER FIVE

The mode of administering the sacramental wine is set forth.

1 The manner of administering the wine--Behold, they took the cup, and said:

2 “O God, the Eternal Father,

we ask thee,

in the name of thy Son, Jesus Christ,

to bless and sanctify this wine

to the souls of all those who drink of it,

that they may do it in remembrance of the blood of thy Son,

which was shed for them;

that they may witness unto thee,

O God, the Eternal Father,

that they do always remember him,

that they may have his Spirit to be with them.

Amen.”

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CHAPTER SIX

Repentant persons are baptized and fellowshipped

Church members who repent are forgiven

1 And now I speak concerning baptism. Behold, elders, priests, and teachers were baptized;
and they were not baptized save they brought forth fruit meet that they were worthy of it.
2 Neither did they receive any unto baptism save they came forth with a broken heart and a
3 contrite spirit, and witnessed unto the church that they truly repented of all their sins. ■ And
and none were received unto baptism save they took upon them the name of Christ, having a
4 determination to serve him to the end. ■ And after they had been received unto baptism,
and were wrought upon and cleansed by the power of the Holy Ghost, they were numbered
among the people of the church of Christ; and their names were taken, that they might be
remembered and nourished by the good word of God, to keep them in the right way, to
keep them continually watchful unto prayer, relying alone upon the merits of Christ, who
was the author and the finisher of their faith.

Meetings are conducted by the power of the Holy Ghost.

5 And the church did meet together oft, to fast and to pray, and to speak one with another
6 concerning the welfare of their souls. ■ And they did meet together oft to partake of bread
7 and wine, in remembrance of the Lord Jesus. ■ And they were strict to observe that there
should be no iniquity among them; and whoso was found to commit iniquity, and three
witnesses of the church did condemn them before the elders, and if they repented not, and
8 confessed not, their names were blotted out, and they were not numbered among the people
of Christ. ■ But as oft as they repented and sought forgiveness, with real intent, they were
9 forgiven. ■ And their meetings were conducted by the church after the manner of the
workings of the Spirit, and by the power of the Holy Ghost; for as the power of the Holy
Ghost led them whether to preach, or to exhort, or to pray, or to supplicate, or to sing, even
so it was done.

CHAPTER SEVEN

Moroni's records one of his father's discourses on Faith, Hope and Charity

1 And now I, Moroni, write a few of the words of my father Mormon, which he spake concerning faith, hope, and charity; for after this manner did he speak unto the people, as he taught them in the synagogue which they had built for the place of worship.

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An invitation to enter into the rest of the Lord

2 “And now I, Mormon, speak unto you, my beloved brethren; and it is by the grace of God the Father,
3 and our Lord Jesus Christ, and his holy will, because of the gift of his calling unto me, that I am
permitted to speak unto you at this time. ■ Wherefore, I would speak unto you that are of the church,
that are the peaceable followers of Christ, and that have obtained a sufficient hope by which ye can enter
into the rest of the Lord, from this time henceforth until ye shall rest with him in heaven.

4 “And now my brethren, I judge these things of you because of your peaceable walk with the children of
5 men. ■ For I remember the word of God, which saith

**“by their works ye shall know them;
for if their works be good,
then they are good also.”**

Pray with real intent

6 For behold, God hath said

**“a man being evil cannot do that which is good;
for if he offereth a gift, or prayeth unto God,
except he shall do it with real intent it profiteth him nothing.
7 For behold, it is not counted unto him for righteousness.**

8 **For behold, if a man being evil giveth a gift,
he doeth it grudgingly;
wherefore it is counted unto him the same as if he had retained the gift;
wherefore he is counted evil before God.**

9 **And likewise also is it counted evil unto a man,
if he shall pray and not with real intent of heart;
yea, and it profiteth him nothing, for
God receiveth none such.**

10 **Wherefore, a man being evil cannot do that which is good;
neither will he give a good gift.**

11 **For behold, a bitter fountain cannot bring forth good water;
neither can a good fountain bring forth bitter water;
wherefore, a man being a servant of the devil cannot follow Christ;
and if he follow Christ he cannot be a servant of the devil.**

12 **Wherefore, all things which are good cometh of God;
and that which is evil cometh of the devil;
for the devil is an enemy unto God,
and fighteth against him continually,
and inviteth and enticeth to sin,
and to do that which is evil continually.**

13 **But behold, that which is of God inviteth
and enticeth to do good continually;
wherefore, every thing which inviteth and enticeth to do good,
and to love God,**

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**and to serve him,
is inspired of God.”**

*The Spirit of Christ enables men to know good from evil
Satan persuades men to deny Christ and do evil*

14 *Wherefore, take heed, my beloved brethren, that ye do not judge that which is evil to be of God, or that which is good and of God to be of the devil.*

15 *For behold, my brethren, it is given unto you to judge, that ye may know good from evil; and the way to judge is as plain, that ye may know with a perfect knowledge, as the daylight is from the dark night.*

16 *For behold, the Spirit of Christ is given to every man, that he may know good from evil; wherefore, I show unto you the way to judge; for every thing which inviteth to do good, and to persuade to believe in Christ, is sent forth by the power and gift of Christ; wherefore ye may know with a perfect knowledge it is of God. ■ But whatsoever thing persuadeth men to do evil, and believe not in Christ, and deny him, and serve not God, then ye may know with a perfect knowledge it is of the devil; for after this manner doth the devil work, for he persuadeth no man to do good, no, not one; neither do his angels; neither do they who subject themselves unto him.*

18 *And now, my brethren, seeing that ye know the light by which ye may judge, which light is the light of Christ, see that ye do not judge wrongfully; for with that same judgment which ye judge ye shall also be judged. ■ Wherefore, I beseech of you, brethren, that ye should search diligently in the light of Christ that ye may know good from evil; and if ye will lay hold upon every good thing, and condemn it not, ye certainly will be a child of Christ.*

Mormon speaks about Faith

20 *And now, my brethren, how is it possible that ye can lay hold upon every good thing?*

21 *And now I come to that faith, of which I said I would speak; and I will tell you the way whereby ye may lay hold on every good thing. ■ For behold, God knowing all things, being from everlasting to everlasting, behold, he sent angels to minister unto the children of men, to make manifest concerning the coming of Christ; and in Christ there should come every good thing. ■ And God also declared unto prophets, by his own mouth, that Christ should come.*

24 *And behold, there were divers ways that he did manifest things unto the children of men, which were good; and all things which are good cometh of Christ; otherwise men were fallen, and there could no good thing come unto them. ■ Wherefore, by the ministering of angels, and by every word which proceeded forth out of the mouth of God, men began to exercise faith in Christ; and thus by faith, they did lay hold upon every good thing; and thus it was until the coming of Christ. ■ And after that he came men also were saved by faith in his name; and by faith, they become the sons of God. And as sure as Christ liveth he spake these words unto our fathers, saying:*

**“Whatsoever thing ye shall ask the Father in my name,
which is good,
in faith believing that ye shall receive,
behold, it shall be done unto you.”**

27 *Wherefore, my beloved brethren, have miracles ceased because Christ hath ascended into heaven, and hath sat down on the right hand of God, to claim of the Father his rights of mercy which he hath upon the children of men?*

28 *For he hath answered the ends of the law, and he claimeth all those who have faith in him; and they who have faith in him will cleave unto every good thing; wherefore he advocateth the cause of the children of men; and he dwelleth eternally in the heavens. ■ And because he hath done this, my beloved brethren, have miracles ceased? Behold I say unto you, Nay; neither have angels ceased to minister unto the children of men. ■ For behold, they are subject unto him, to minister according to the word of his*

31 *command, showing themselves unto them of strong faith and a firm mind in every form of godliness.*
32 *And the office of their ministry is to call men unto repentance, and to fulfill and to do the work of the*
covenants of the Father, which he hath made unto the children of men, to prepare the way among the
children of men, by declaring the word of Christ unto the chosen vessels of the Lord, that they may bear
testimony of him. ■ And by so doing, the Lord God prepareth the way that the residue of men may
have faith in Christ, that the Holy Ghost may have place in their hearts, according to the power thereof;
and after this manner bringeth to pass the Father, the covenants which he hath made unto the children
of men.

33 *And Christ hath said:*

**“If ye will have faith in me ye
shall have power to do whatsoever thing is expedient in me.”**

34 *And he hath said:*

**“Repent all ye ends of the earth,
and come unto me,
and be baptized in my name,
and have faith in me,
that ye may be saved.”**

35 *And now, my beloved brethren, if this be the case that these things are true which I have spoken unto*
you, and God will show unto you, with power and great glory at the last day, that they are true, and if
they are true has the day of miracles ceased?

36 *Or have angels ceased to appear unto the children of men?*
Or has he withheld the power of the Holy Ghost from them?
Or will he, so long as time shall last, or the earth shall stand,
or there shall be one man upon the face thereof to be saved?

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By faith miracles are wrought and angels minister

37 *Behold I say unto you, Nay; for it is by faith that miracles are wrought; and it is by faith that angels*
appear and minister unto men; wherefore, if these things have ceased wo be unto the children of men, for
it is because of unbelief, and all is vain. ■ For no man can be saved, according to the words of Christ,
save they shall have faith in his name; wherefore, if these things have ceased, then has faith ceased also;
and awful is the state of man, for they are as though there had been no redemption made. ■ But behold,
my beloved brethren, I judge better things of you, for I judge that ye have faith in Christ because of your
meekness; for if ye have not faith in him then ye are not fit to be numbered among the people of his
church.

Men should hope for eternal life and cleave unto charity.

40 *And again, my beloved brethren, I would speak unto you concerning hope.*
41 *How is it that ye can attain unto faith, save ye shall have hope?*
And what is it that ye shall hope for?

Behold I say unto you that ye shall have hope through the atonement of Christ and the power of his
resurrection, to be raised unto life eternal, and this because of your faith in him according to the promise.
42 *Wherefore, if a man have faith he must needs have hope; for without faith there cannot be any hope.*

43 *And again, behold I say unto you that he cannot have faith and hope, save he shall be meek, and lowly*
of heart. ■ If so, his faith and hope is vain, for none is acceptable before God, save the meek and lowly
in heart; and if a man be meek and lowly in heart, and confesses by the power of the Holy Ghost that
Jesus is the Christ, he must needs have charity; for if he have not charity he is nothing; wherefore he must
needs have charity. ■ And charity suffereth long, and is kind, and envieth not, and is not puffed up,
seeketh not her own, is not easily provoked, thinketh no evil, and rejoiceth not in iniquity but rejoiceth
in the truth, beareth all things, believeth all things, hopeth all things, endureth all things. Wherefore,
my beloved brethren, if ye have not charity, ye are nothing, for charity never faileth. ■ Wherefore, cleave
unto charity, which is the greatest of all, for all things must fail-- ■ But charity is the pure love of

Christ, and it endureth forever; and whoso is found possessed of it at the last day, it shall be well with him.

48 *Wherefore, my beloved brethren, pray unto the Father with all the energy of heart, that ye may be filled with this love, which he hath bestowed upon all who are true followers of his Son, Jesus Christ; that ye may become the sons of God; that when he shall appear we shall be like him, for we shall see him as he is; that we may have this hope; that we may be purified even as he is pure. Amen”.*

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CHAPTER EIGHT

The first epistle of Mormon to his son, Moroni

1 An epistle of my father Mormon, written to me, Moroni; and it was written unto me soon after my calling to the ministry. And on this wise did he write unto me, saying:

Infant baptism is an evil abomination

Little children are alive in Christ because of the atonement

2 *“My beloved son, Moroni, I rejoice exceedingly that your Lord Jesus Christ hath been mindful of you,*
3 *and hath called you to his ministry, and to his holy work. ■ I am mindful of you always in my prayers,*
continually praying unto God the Father in the name of his Holy Child, Jesus, that he, through his
infinite goodness and grace, will keep you through the endurance of faith on his name to the end.

4 *And now, my son, I speak unto you concerning that which grieveth me exceedingly; for it grieveth me*
5 *that there should disputations rise among you. ■ For, if I have learned the truth, there have been*
disputations among you concerning the baptism of your little children.

6 *And now, my son, I desire that ye should labor diligently, that this gross error should be removed from*
7 *among you; for, for this intent I have written this epistle. ■ For immediately after I had learned these*
things of you I inquired of the Lord concerning the matter.

8 *And the word of the Lord came to me by the power of the Holy Ghost, saying:*

**“Listen to the words of Christ,
your Redeemer, your Lord and your God.
Behold, I came into the world not to call the righteous
but sinners to repentance;
the whole need no physician,
but they that are sick;
wherefore, little children are whole,
for they are not capable of committing sin;
wherefore the curse of Adam
is taken from them in me,
that it hath no power over them;
and the law of circumcision is done away in me.”**

9 *And after this manner did the Holy Ghost manifest the word of God unto me; wherefore, my beloved son, I know that it is solemn mockery before God, that ye should baptize little children.*

10 *Behold I say unto you that this thing shall ye teach--repentance and baptism unto those who are*
accountable and capable of committing sin; yea, teach parents that they must repent and be baptized,
and humble themselves as their little children, and they shall all be saved with their little children. And
their little children need no repentance, neither baptism.

11 *Behold, baptism is unto repentance to the fulfilling the commandments unto the remission of sins.*
12 *But little children are alive in Christ, even from the foundation of the world; if not so, God is a partial*
God, and also a changeable God, and a respecter to persons; for how many little children have died
13 *without baptism! ■ Wherefore, if little children could not be saved without baptism, these must have*

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gone to an endless hell.

14 Behold I say unto you, that he that supposeth that little children need baptism is in the gall of bitterness
15 and in the bonds of iniquity, for he hath neither faith, hope, nor charity; wherefore, should he be cut off
16 while in the thought, he must go down to hell. ■ For awful is the wickedness to suppose that God saveth
one child because of baptism, and the other must perish because he hath no baptism. ■ Wo be unto them
that shall pervert the ways of the Lord after this manner, for they shall perish except they repent.

17 Behold, I speak with boldness, having authority from God; and I fear not what man can do; for perfect
love casteth out all fear. And I am filled with charity, which is everlasting love; wherefore, all children
18 are alike unto me; wherefore, I love little children with a perfect love; and they are all alike and
partakers of salvation. ■ For I know that God is not a partial God, neither a changeable being; but he
is unchangeable from all eternity to all eternity.

19 Little children cannot repent; wherefore, it is awful wickedness to deny the pure mercies of God unto
20 them, for they are all alive in him because of his mercy. ■ And he that saith that little children need
baptism denieth the mercies of Christ, and setteth at naught the atonement of him and the power of his
redemption. Wo unto such, for they are in danger of death, hell, and an endless torment.

21 I speak it boldly; God hath commanded me. Listen unto them and give heed, or they stand against you
22 at the judgment-seat of Christ. ■ For behold that all little children are alive in Christ, and also all they
that are without the law. For the power of redemption cometh on all them that have no law; wherefore,
he that is not condemned, or he that is under no condemnation, cannot repent; and unto such baptism
23 availeth nothing-- ■ But it is mockery before God, denying the mercies of Christ, and the power of his
24 Holy Spirit, and putting trust in dead works. ■ Behold, my son, this thing ought not to be; for
repentance is unto them that are under condemnation and under the curse of a broken law.

*Faith, repentance, meekness and lowliness of heart,
receiving the Holy Ghost, and enduring to the end lead to salvation.*

25 And the first fruits of repentance is baptism; and baptism cometh by faith unto the fulfilling the
26 commandments; and the fulfilling the commandments bringeth remission of sins; ■ And the remission of
sins bringeth meekness, and lowliness of heart; and because of meekness and lowliness of heart cometh
the visitation of the Holy Ghost, which Comforter filleth with hope and perfect love, which love endureth
by diligence unto prayer, until the end shall come, when all the saints shall dwell with God.

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27 Behold, my son, I will write unto you again if I go not out soon against the Lamanites. Behold, the
pride of this nation, or the people of the Nephites, hath proven their destruction except they should
repent. Pray for them, my son, that repentance may come unto them.

28 But behold, I fear lest the Spirit hath ceased striving with them; and in this part of the land they are
also seeking to put down all power and authority which cometh from God; and they are denying the
29 Holy Ghost. ■ And after rejecting so great a knowledge, my son, they must perish soon, unto the
fulfilling of the prophecies which were spoken by the prophets, as well as the words of our Savior himself.

30 Farewell, my son, until I shall write unto you, or shall meet you again.
Amen.”

CHAPTER NINE

The second epistle of Mormon to his son, Moroni.

1 My beloved son, I write unto you again that ye may know that I am yet alive; but I write somewhat of
2 that which is grievous. ■ For behold, I have had a sore battle with the Lamanites, in which we did not
conquer; and Archeantus has fallen by the sword, and also Luram and Emron; yea, and we have lost a
great number of our choice men.

3 And now behold, my son, I fear lest the Lamanites shall destroy this people; for they do not repent, and

4 *Satan stirreth them up continually to anger one with another. ■ Behold, I am laboring with them*
continually; and when I speak the word of God with sharpness they tremble and anger against me; and
 5 *when I use no sharpness they harden their hearts against it; wherefore, I fear lest the Spirit of the Lord*
bath ceased striving with them. ■ For so exceedingly do they anger that it seemeth me that they have no
fear of death; and they have lost their love, one towards another; and they thirst after blood and revenge
continually.

6 *And now, my beloved son, notwithstanding their hardness, let us labor diligently; for if we should cease*
to labor, we should be brought under condemnation; for we have a labor to perform whilst in this
tabernacle of clay, that we may conquer the enemy of all righteousness, and rest our souls in the kingdom
of God.

7 *And now I write somewhat concerning the sufferings of this people. For according to the knowledge*
which I have received from Amoron, behold, the Lamanites have many prisoners, which they took from
 8 *the tower of Sherrizab; and there were men, women, and children. ■ And the husbands and fathers of*
those women and children they have slain; and they feed the women upon the flesh of their husbands, and
 9 *the children upon the flesh of their fathers; and no water, save a little, do they give unto them. ■ And*
notwithstanding this great abomination of the Lamanites, it doth not exceed that of our people in
Moriantum. For behold, many of the daughters of the Lamanites have they taken prisoners; and after
 10 *depriving them of that which was most dear and precious above all things, which is chastity and virtue—*
And after they had done this thing, they did murder them in a most cruel manner, torturing their bodies
even unto death; and after they have done this, they devour their flesh like unto wild beasts, because of
the hardness of their hearts; and they do it for a token of bravery.

11 *O my beloved son, how can a people like this, that are without civilization--*
 12 *(And only a few years have passed away, and they were a civil and a delightful people)*
 13 *But O my son, how can a people like this, whose delight is in so much abomination--*
 14 *How can we expect that God will stay his hand in judgment against us?*
 15 *Behold, my heart cries:*

“Wo unto this people.
Come out in judgment, O God,
and hide their sins,
and wickedness,
and abominations
from before thy face!”

16 *And again, my son, there are many widows and their daughters who remain in Sherrizab; and that*
part of the provisions which the Lamanites did not carry away, behold, the army of Zenephi has carried
 17 *away, and left them to wander whithersoever they can for food; and many old women do faint by the way*
and die. ■ And the army which is with me is weak; and the armies of the Lamanites are betwixt
Sherrizab and me; and as many as have fled to the army of Aaron have fallen victims to their awful
brutality.

18 *O the depravity of my people! They are without order and without mercy. Behold, I am but a man,*
 19 *and I have but the strength of a man, and I cannot any longer enforce my commands. ■ And they have*
become strong in their perversion; and they are alike brutal, sparing none, neither old nor young; and
they delight in everything save that which is good; and the suffering of our women and our children upon
all the face of this land doth exceed everything; yea, tongue cannot tell, neither can it be written.

20 *And now, my son, I dwell no longer upon this horrible scene. Behold, thou knowest the wickedness of*
this people; thou knowest that they are without principle, and past feeling; and their wickedness doth
exceed that of the Lamanites.

21,22 *Behold, my son, I cannot recommend them unto God lest he should smite me. ■ But behold, my son, I*
recommend thee unto God, and I trust in Christ that thou wilt be saved; and I pray unto God that he

23 will spare thy life, to witness the return of his people unto him, or their utter destruction; for I know that
 24 they must perish except they repent and return unto him. ■ And if they perish it will be like unto the
 Jaredites, because of the wilfulness of their hearts, seeking for blood and revenge. ■ And if it so be that
 they perish, we know that many of our brethren have deserted over unto the Lamanites, and many more
 will also desert over unto them; wherefore, write somewhat a few things, if thou art spared and I shall
 perish and not see thee; but I trust that I may see thee soon; for I have sacred records that I would
 deliver up unto thee.

25 My son, be faithful in Christ; and may not the things which I have written grieve thee, to weigh thee
 down unto death; but may Christ lift thee up, and may his sufferings and death, and the showing his
 body unto our fathers, and his mercy and long-suffering, and the hope of his glory and of eternal life, rest
 in your mind forever.

26 And may the grace of God the Father, whose throne is high in the heavens, and our Lord Jesus Christ,
 who sitteth on the right hand of his power, until all things shall become subject unto him, be, and abide
 with you forever.
 Amen.”

CHAPTER TEN

Moroni's farewell comments

Moroni writes unto his brethren, the Lamanites in the Last Days

1 Now I, Moroni, write somewhat as seemeth me good; and I write unto my brethren, the
 Lamanites; and I would that they should know that more than four hundred and twenty
 2 years have passed away since the sign was given of the coming of Christ ■ And I seal up
 these records, after I have spoken a few words by way of exhortation unto you.

A testimony of the Book of Mormon comes by the power of the Holy Ghost

3 Behold, I would exhort you that when ye shall read these things,
 if it be wisdom in God that ye should read them,
 that ye would remember how merciful the Lord hath been unto the children of men,
 from the creation of Adam even down unto the time that ye shall receive these things,
 and ponder it in your hearts.

4 And when ye shall receive these things,
 I would exhort you that ye would ask God, the Eternal Father,
 in the name of Christ,
 if these things are not true;
 and if ye shall ask with a sincere heart,
 with real intent,
 having faith in Christ,
 he will manifest the truth of it unto you,
 by the power of the Holy Ghost.

5 And by the power of the Holy Ghost
 ye may know the truth of all things.

6 And whatsoever thing is good is just and true;
 wherefore, nothing that is good denieth the Christ,
 but acknowledgeth that he is.

7 And ye may know that he is,
 by the power of the Holy Ghost;
 wherefore I would exhort you
 that ye deny not the power of God;
 for he worketh by power,
 according to the faith of the children of men,
 the same today and tomorrow, and forever.

*The gifts of the Spirit are dispensed to the faithful
Spiritual gifts always accompany faith*

8 And again, I exhort you, my brethren, that ye deny not the gifts of God,
for they are many; and they come from the same God.
And there are different ways that these gifts are administered;
but it is the same God who worketh all in all;
and they are given by the manifestations of the Spirit of God unto men,
to profit them.

9 For behold, to one is given by the Spirit of God,
that he may teach the word of wisdom;
10 And to another, that he may teach the word of knowledge by the same Spirit;
11 And to another, exceedingly great faith;
And to another, the gifts of healing by the same Spirit;
12 And again, to another, that he may work mighty miracles;
13 And again, to another, that he may prophesy concerning all things;
14 And again, to another, the beholding of angels and ministering spirits;
15 And again, to another, all kinds of tongues;
16 And again, to another, the interpretation of languages and of divers kinds of tongues.

17 And all these gifts come by the Spirit of Christ;
and they come unto every man severally, according as he will.

18 And I would exhort you, my beloved brethren,
that ye remember that every good gift cometh of Christ.

19 And I would exhort you, my beloved brethren,
that ye remember that he is the same yesterday, today, and forever, and
that all these gifts of which I have spoken, which are spiritual,
never will be done away, even as long as the world shall stand,
only according to the unbelief of the children of men.

Faith, Hope and Charity

20 Wherefore, there must be faith;
and if there must be faith
there must also be hope;
and if there must be hope
there must also be charity.

21 And except ye have charity
ye can in nowise be saved in the kingdom of God;
neither can ye be saved in the kingdom of God
if ye have not faith;
neither can ye
if ye have no hope.

22 And if ye have no hope
ye must needs be in despair;
and despair cometh because of iniquity.

23 And Christ truly said unto our fathers:
**“If ye have faith
ye can do all things
which are expedient unto me.”**

Moroni speaks unto all the ends of the earth

24 And now I speak unto all the ends of the earth--
that if the day cometh

that the power and gifts of God shall be done away among you,
it shall be because of unbelief.

25 And wo be unto the children of men if this be the case;
for there shall be none that doeth good among you, no not one.
For if there be one among you that doeth good,
he shall work by the power and gifts of God.

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26 And wo unto them who shall do these things away and die,
for they die in their sins,
and they cannot be saved in the kingdom of God;
and I speak it according to the words of Christ;
and I lie not.

27 And I exhort you to remember these things;
for the time speedily cometh that ye shall know that I lie not,
for ye shall see me at the bar of God;
and the Lord God will say unto you:
**“Did I not declare my words unto you,
which were written by this man,
like as one crying from the dead, yea,
even as one speaking out of the dust?”**

28 I declare these things unto the fulfilling of the prophecies.

And behold, they shall proceed forth out of the mouth of the everlasting God;
and his word shall hiss forth from generation to generation.

29 And God shall show unto you,
that that which I have written is true.

*Moroni exhorts all to Come unto Christ
Moroni's words speak from the dust*

30 And again I would exhort you
that ye would come unto Christ,
and lay hold upon every good gift,
and touch not the evil gift,
nor the unclean thing.

31 *“And awake, and arise from the dust, O Jerusalem;
yea, and put on thy beautiful garments, O daughter of Zion;
and strengthen thy stakes and enlarge thy borders forever,
that thou mayest no more be confounded,
that the covenants of the Eternal Father
which he hath made unto thee, O house of Israel,
may be fulfilled.”*

Come unto Christ, be perfected in him, and sanctify your souls.

32 Yea, come unto Christ,
and be perfected in him,
and deny yourselves of all ungodliness;
and if ye shall deny yourselves of all ungodliness and love God
with all your might, mind and strength,
then is his grace sufficient for you,
that by his grace
ye may be perfect in Christ;

and if by the grace of God
ye are perfect in Christ,
ye can in nowise deny the power of God.

33 And again, if ye by the grace of God are perfect in Christ,
and deny not his power,
then are ye sanctified in Christ by the grace of God,
through the shedding of the blood of Christ,
which is in the covenant of the Father unto the remission of your sins,
that ye become holy, without spot.

34 And now I bid unto all, farewell.
I soon go to rest in the paradise of God,
until my spirit and body shall again reunite,
and I am brought forth triumphant through the air,
to meet you before the pleasing bar of the great Jehovah,
the Eternal Judge of both quick and dead.

Amen